

# Byron MacDougall

## Employment

2023-	Postdoctoral Researcher, Department of Culture and Language, University of Southern Denmark
2022-23	Visiting Assistant Professor, Literary Arts and Studies, Rhode Island School of Design
2021	Adjunct Lecturer, Department of Philosophy, Salve Regina University
2020-21	Lecturer, Department of Classics, University of California Davis
2018-20	Visiting Assistant Professor, Department of Classics, Brown University
2017-18	Postdoctoral Research Fellow, Seeger Center for Hellenic Studies, Princeton University
2015-17	Postdoctoral Research Fellow, Department of Byzantine and Modern Greek Studies, University of Vienna
2014-15	Junior Fellow in Byzantine Studies, Dumbarton Oaks Research Library and Collection
2007-09	Classics teacher, Dexter Southfield School, Brookline, MA

## Education

2015	PhD, Classics, Brown University
2007	BA, Classics, Harvard University

## Publications

### Books

2022	Philosophy at the Festival: the Festal Orations of Gregory of Nazianzus and the Classical Tradition (Brill)
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### Journal Articles

2023	"Byzantine Figures: A New Edition and Translation of the Two-Part Anonymous Iconophile Treatise against John the Grammarian," <i>Revue des Études Byzantines</i> 81, 5-48 (in press).
2022	"A Pontic Ophir: A Proposed Emendation to Gregory of Nazianzus's Epistle 4 on Basil's Monastery," <i>Vigiliae Christianae</i> 76.4, 463-468.
2022	"Individuality in Byzantine Literary Style and the Logical Tradition: from Hermogenes to John Sikeliotēs via Porphyry's <i>Isagoge</i> ," <i>Palaeoslavica</i> 30, 208-218.
2021	"Better Recognize: Anagnorisis in Gregory of Nazianzus's First Invective against Julian," <i>Harvard Studies in Classical Philology</i> 111, 483-496.
2020	"Hierotheus at the 'Dormition': Pseudo-Dionysius the Areopagite on his Teacher's Rhetorical Performance in <i>On Divine Names</i> ," <i>Journal of Early Christian Studies</i> 28.2, 233-253.
2020	"Callicles after the Gorgias: Platonic Heroism in the Lives of Moses, Basil of Caesarea, and Emperor Julian," <i>Classical Philology</i> 115.4, 705-721.
2018	"The Byzantine Reception of Porphyry's <i>Isagoge</i> ," (co-authored with Christophe Erismann), <i>Medioevo: Rivista di storia della filosofia medievale</i> 43, 42-72.
2018	"Aristotle at the Festival: The Orations of Theodore the Stoudite and Byzantine Logical Culture," <i>Jahrbuch der Österreichischen Byzantinistik</i> 68, 251-260.
2018	"Babies and the Beasts? Aristotle's Rhetoric 1371a9-17," <i>Mnemosyne</i> 71, 485-488.
2017	"Living Images and Authors of Virtue: Theodore of Studios on Plato of Sakkoudion and Gregory of Nazianzus on Basil," <i>Byzantinische Zeitschrift</i> 110.3, 691-712.
2017	"John of Sardis' Commentary on Aphthonius' Progymnasmata: Logic in Ninth-Century Byzantium," <i>Greek, Roman, and Byzantine Studies</i> 57.3, 721-744.
2016	"Gregory Thaumaturgus: a Platonic Lawgiver," <i>Dumbarton Oaks Papers</i> 70, 25-42.
2016	"Gregory of Nyssa's Life of Gregory Thaumaturgus and the Conversion of Neocaesarea," <i>Scrinium: Journal of Patrology and Critical Hagiography</i> 12, 281-290.
2016	"The Book of Isis and the Myth of Er," <i>American Journal of Philology</i> 137.2, 251-285.
2016	"Callimachus and the Bishops: Gregory of Nazianzus' Second Oration," <i>Journal of Late Antiquity</i> 9.1, 171-194.
2016	"The Festival of Saint Demetrios, the Timarion, and the Aithiopika," <i>Byzantine and Modern Greek Studies</i> 40.1, 136-150.
2015	"Michael Choniates at the Christian Parthenon and the Bendideia Festival of Republic I," <i>Greek, Roman, and Byzantine Studies</i> 55.1, 273-299.

### Chapters in Edited Volumes

2022	"Lend a Sympathetic Ear: Rhetorical Theory and Emotion in Late Antique and Byzantine Homiletic," in D. Cairns, M. Hinterberger, A. Pizzone and M. Zaccarini (eds), <i>Emotions through Time: from Antiquity to Byzantium</i> (Tübingen: Mohr Siebeck) 121-139.
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- 2021 "The Ethos of a Theologian: Gregory of Nazianzus and the Reception of Classical Ethics," in S. Xenophon and A. Marmodoro (eds), *The Reception of Greek Ethics in Late Antiquity and Byzantium* (Cambridge: Cambridge University Press) 161-173.
- 2019 "Theologies under Persecution: Gregory of Nazianzus and the Syntagmaton of Aetius," in Éric Fournier and Wendy Mayer (eds.), *Heirs of Roman Persecution: Studies on a Christian and Para-Christian Discourse in Late Antiquity* (Abingdon: Routledge) 79-94.
- 2017 "Arianism, Asianism, and the Encomium of Athanasius by Gregory of Nazianzus," in Alberto J. Quiroga Puertas (ed.), *Rhetorical Strategies in Late Antique Literature: Images, Metatexts and Interpretation* (Leiden: Brill) 104-116.
- 2016 "Spectatorship in City and Church in Late Antiquity: theoria returns to the festival," in N. Matheou, T. Kampianaki, and L. Bondioli (eds.), *From Constantinople to the Frontier: The City and the Cities* (Leiden: Brill) 127-141.

#### Book Reviews

- 2021 Review of H. Schmedt, Antonius Diogenes, "Die unglaublichen Dinge jenseits von Thule": Edition, Übersetzung, Kommentar (Berlin: De Gruyter, 2020). For *Bryn Mawr Classical Review*.
- 2021 Review of B. Storin (tr.), *Gregory of Nazianzus's Letter Collection: The Complete Translation* (Oakland: University of California Press, 2019). For *The Medieval Review*.
- 2017 Review of R. Criore (tr.), *Between City and School: Selected Orations of Libanius* (Liverpool 2015). For *The Medieval Review*.